



PORTOLA HIGH SCHOOL

HOME OF THE BULLDOGS

JOHN PEHRSON, PRINCIPAL OFFICE : (949)-936-8200 1001 CADENCE, IRVINE, CA 92612

AGENDA

Association Meeting 10/18/23

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|-------|---------------------------------|-------------------------|
| I. | Call to Order | |
| II. | ASB Report | Cali Smith |
| III. | School Mental Health Specialist | Miguel Gomez III, LMFT |
| IV. | Principal's Report | John Pehrson |
| V. | Teacher Representative | Desmond Stevens |
| VI. | President's Report | Jane Wood |
| VII. | Secretary's Reports | Bitia Karabian |
| VIII. | Financial Reports | |
| | a. Treasurer Report | Jian Qiu |
| | b. Financial Reviewer Report | Qiqi Chen |
| IX. | Executive Board Reports | |
| | a. Membership | Patricia Villegas-Bonno |
| | b. Programs | Mimi Chen |
| | c. Ways & Means | Julie Hosokawa |
| | d. Historian | Dolly Motwani |
| | e. Parliamentarian | Marissa Ruminson |
| X. | Committee Reports | |
| | a. K9 Student Store | Mimi Chen |
| | b. IPSF Ambassador | Grace Chen |
| XI. | Old Business | |
| XII. | New Business | |
| XIII. | Adjournment | |

Next Association Meeting is Wednesday, November 15, 2023, 6:30p.

Steps to a Motion:

The privilege of making motions, debating, and voting shall be limited to members of the association who are in good standing.

1. Member presents a motion, stating, "I move to..."
2. Another member seconds motion
3. Chair restates motion, asks for discussion, calls for vote

Treasurer Motions:

1. I move to allow payment of ordinary and necessary bills as outlined in our adopted budget.
2. I move to ratify paid bills, check number__ to check number__, in the total amount of \$000.00."